

## FORM 7

### **MONTHLY PROGRESS REPORT**

Name of Listed Issuer: **Jushi Holdings Inc.** (the "Issuer" or "Jushi").

Trading Symbol: **JUSH**

Number of Outstanding Listed Securities

**As of April 30, 2024:**

**196,634,931**

Date: **May 3, 2024**

This Monthly Progress Report must be posted before the opening of trading on the fifth trading day of each month. This report is not intended to replace the Issuer's obligation to separately report material information forthwith upon the information becoming known to management or to post the forms required by Exchange Policies. If material information became known and was reported during the preceding month to which this report relates, this report should refer to the material information, the news release date and the posting date on the Exchange website.

This report is intended to keep investors and the market informed of the Issuer's ongoing business and management activities that occurred during the preceding month. Do not discuss goals or future plans unless they have crystallized to the point that they are "material information" as defined in the Policies. The discussion in this report must be factual, balanced and non-promotional.

#### **General Instructions**

- (a) Prepare this Monthly Progress Report using the format set out below. The sequence of questions must not be altered nor should questions be omitted or left unanswered. The answers to the items must be in narrative form. State when the answer to any item is negative or not applicable to the Issuer. The title to each item must precede the answer.
- (b) The term "Issuer" includes the Issuer and any of its subsidiaries.
- (c) Terms used and not defined in this form are defined or interpreted in Policy 1 – Interpretation and General Provisions.

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## Report on Business

1. Provide a general overview and discussion of the development of the Issuer's business and operations over the previous month. Where the Issuer was inactive disclose this fact.

**The Issuer is a vertically integrated, multi-state cannabis operator engaged in retail, cultivation, manufacturing, and processing operations in both medical and adult-use markets. The Company is focused on building a diverse portfolio of cannabis assets through opportunistic investments, acquisitions, and pursuing application opportunities in attractive limited license markets.**

**On April 15, 2024, the Issuer announced that it appointed Todd West as Chief Operating Officer effective April 12, 2024.<sup>1</sup>**

**On April 25, 2024, the Issuer announced that it expects to report its financial results for the first quarter ended March 31, 2024, after the market closes on Thursday, May 9, 2024.<sup>2</sup>**

**As of April 30, 2024, through various subsidiaries the Issuer operates 35 adult-use and/or medical cannabis dispensaries.**

**For more information on the Company, its facilities as well as the actions the Issuer and its subsidiaries are taking as it relates to Section 1, please see the Issuer's filings on EDGAR, SEC, SEDAR, CSE, OTC, and/or press releases.**

2. Provide a general overview and discussion of the activities of management.

**See Section 1.**

3. Describe and provide details of any new products or services developed or offered. For resource companies, provide details of new drilling, exploration or production programs and acquisitions of any new properties and attach any mineral or oil and gas or other reports required under Ontario securities law.

**None material.**

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<sup>1</sup>[Jushi Holdings Inc. Appoints Todd West as Chief Operating Officer :: Jushi Holdings Inc. \(JUSH\) \(jushico.com\)](#)

<sup>2</sup>[Jushi Holdings Inc. to Report First Quarter 2024 Financial Results on May 9, 2024 :: Jushi Holdings Inc. \(JUSH\) \(jushico.com\)](#)

4. Describe and provide details of any products or services that were discontinued. For resource companies, provide details of any drilling, exploration or production programs that have been amended or abandoned.

**None material.**

5. Describe any new business relationships entered into between the Issuer, the Issuer's affiliates or third parties including contracts to supply products or services, joint venture agreements and licensing agreements etc. State whether the relationship is with a Related Person of the Issuer and provide details of the relationship.

**None material.**

6. Describe the expiry or termination of any contracts or agreements between the Issuer, the Issuer's affiliates or third parties or cancellation of any financing arrangements that have been previously announced.

**None material.**

7. Describe any acquisitions by the Issuer or dispositions of the Issuer's assets that occurred during the preceding month. Provide details of the nature of the assets acquired or disposed of and provide details of the consideration paid or payable together with a schedule of payments if applicable, and of any valuation. State how the consideration was determined and whether the acquisition was from or the disposition was to a Related Person of the Issuer and provide details of the relationship.

**None material.**

8. Describe the acquisition of new customers or loss of customers.

**None material.**

9. Describe any new developments or effects on intangible products such as brand names, circulation lists, copyrights, franchises, licenses, patents, software, subscription lists and trade-marks.

**None material.**

10. Report on any employee hirings, terminations or lay-offs with details of anticipated length of lay-offs.

**During the month of April 2024, the Issuer had 52 new hires and 33 terminations. Headcount on April 30, 2024, was 1,217.**

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11. Report on any labour disputes and resolutions of those disputes if applicable.

**On April 25, 2024, the UFCW did not win the election to organize the Issuer’s Bloomington, IL operations.**

12. Describe and provide details of legal proceedings to which the Issuer became a party, including the name of the court or agency, the date instituted, the principal parties to the proceedings, the nature of the claim, the amount claimed, if any, if the proceedings are being contested, and the present status of the proceedings.

**None material.**

13. Provide details of any indebtedness incurred or repaid by the Issuer together with the terms of such indebtedness.

**The issuer paid approximately US\$2.4 million principal of first lien notes.**

14. Provide details of any securities issued and options or warrants granted.

<u>Security</u>	<u>Number Issued</u>	<u>Details of Issuance</u>	<u>Use of Proceeds<sup>(A)</sup></u>
N/A	0	N/A	N/A

*(A) State aggregate proceeds and intended allocation of proceeds.*

15. Provide details of any loans to or by Related Persons.

**None.**

16. Provide details of any changes in directors, officers or committee members.

**None.**

17. Discuss any trends which are likely to impact the Issuer including trends in the Issuer’s market(s) or political/regulatory trends.

**On April 30, 2024, the Associate Press reported the U.S. Drug Enforcement Administration will move to reclassify marijuana.<sup>3</sup>**

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<sup>3</sup>[US DEA will reclassify marijuana, ease restrictions, AP sources say | AP News](#)

**In Virginia, there are 22 operational dispensaries in the Commonwealth as of April.<sup>4</sup>**

**In Nevada, the State of Nevada’s Cannabis Compliance Board has issued and outstanding 689 medical and recreational operational licenses/certificates issued statewide as of April.<sup>5</sup>**

**In Massachusetts, the Commonwealth’s Cannabis Control Commission reported 614 adult-use and 102 medical use cannabis licenses are issued and outstanding as of April,<sup>6</sup> and adult-use and medical sales during the month of March as of April 21, 2024, was \$97.1 and \$12.6M, respectively.<sup>7</sup>**

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<sup>4</sup>[Medical Cannabis Dispensary Locations | Cannabis Control Authority \(virginia.gov\)](#)

<sup>5</sup><https://ccb.nv.gov/media/>

<sup>6</sup><https://masscannabiscontrol.com/licensing-tracker/>

<sup>7</sup><https://masscannabiscontrol.com/open-data/sales-and-product-distribution/>

### Certificate Of Compliance

The undersigned hereby certifies that:

1. The undersigned is a director and/or senior officer of the Issuer and has been duly authorized by a resolution of the board of directors of the Issuer to sign this Certificate of Compliance.
2. As of the date hereof there were no material information concerning the Issuer which has not been publicly disclosed.
3. The undersigned hereby certifies to the Exchange that the Issuer is in compliance with the requirements of applicable securities legislation (as such term is defined in National Instrument 14-101) and all Exchange Requirements (as defined in CNSX Policy 1).
4. All of the information in this Form 7 Monthly Progress Report is true.

Dated **May 3, 2024**.

Jon Barack

Name of Director or Senior  
Officer

DocuSigned by:

*Jon Barack*

5/3/2024 | 6:38 AM PDT

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Signature

President

Official Capacity

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<b><i>Issuer Details</i></b>		For Month End: <b>March 2024</b>	Date of Report YY/MM/DD <b>24/05/03</b>
Name of Issuer <b>Jushi Holdings Inc.</b>			
Issuer Address <b>301 Yamato Road, Suite 3250</b>			
City/Province/Postal Code <b>Boca Raton, FL 33496</b>		Issuer Fax No. ( )	Issuer Telephone No. <b>(561) 917- 9100</b>
Contact Name <b>Lisa Forman</b>		Contact Position <b>Director, Investor Relations</b>	Contact Telephone No. <b>(617) 767-4419</b>
Contact Email Address <b>investors@jushico.com</b>		Web Site Address <b>www.jushico.com</b>	

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